Rule of Life

Congregation of the Blessed Sacrament





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Preface

THE RULE OF LIFE AND VATICAN II

The Second Vatican Council promoted the renewal of religious life and asked the religious Institutes to revise their constitutions (cf. PC 2 & 3).

In response, the Renewal Chapter of 1969/1971 drew up the *Rule of Life*. After being tested within the Institute, then revised, amended and unanimously accepted by the 1981 General Chapter, it was submitted to the Holy See for approbation.

After some required modifications, it was approved by the Holy See on 1 August 1984, the feast of Saint Peter Julian Evmard.¹

From that date the *Rule of Life* replaces the *Constitutions* of our Congregation, interpreting for our times the fundamental inspiration of Saint Peter Julian Eymard. The *General Statutes* which accompany it are drawn up and approved by General Chapters as the concrete application of the *Rule*.

THE RULE OF LIFE AND THE CONSTITUTIONS

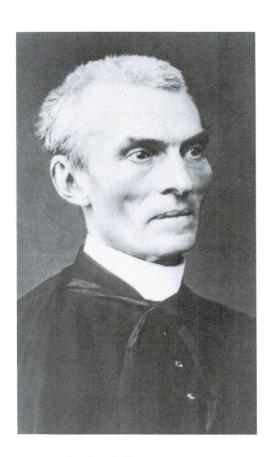
Our Founder left several drafts of the *Constitutions*, searching until his death for a better formulation of his charism. The 1864 edition of the *Constitutions* contains Father Eymard's attempt to codify the life of the Institute after the decree of approbation was given on 3 June 1863.

After his death in 1868, several changes were made to the *Constitutions* until they were definitively approved by the Holy See on 8 May 1895. Later on, further minor modifications were made at the request of the Church.

These texts, especially those composed by the Founder and approved by the Holy See, have a special place in the patrimony of the Congregation. Meditated and lived by generations of religious, they represent a spiritual tradition in the life of the Church. They therefore remain an important reference point for us and an abiding source of inspiration.

In accordance with the norms of Vatican II, the *Rule of Life* takes up this living tradition and reinterprets it in new texts. Rooted in the past, it is an authentic expression of our charism. It thus assures stability to our Institute, while remaining open to the future.

¹ Now celebrated on 2 August.



Saint Peter Julian Eymard (1811-1868)

Decree

SACRA CONGREGATIO PRO RELIGIOSIS ET INSTITUTIS SAECULARIBUS

Prot. n. P.14 - 1/81

The Congregation of the Blessed Sacrament, whose general house is in Rome, has inherited from its Founder, Saint Peter Julian Eymard, a new form of consecrated life within the Church. Its mission is to place at the centre of its life and the life of the faithful, the Eucharist celebrated in the truth and internalised in a prayer of adoration and contemplation.

In conformity with the decrees of Vatican Council II and other ecclesiastical documents, the Congregation of the Blessed Sacrament drew up a new text of *Constitutions (Rule of Life)* which the Superior General, subsequent to the vote of the Chapter, presented to the Holy See for approbation.

The Congregation for Religious and Secular Institutes, after having submitted the text to the study of the Consultors and taking into account the favourable vote of the Congress, approves and confirms the text, with the modifications requested by the same Congress, as contained in the French language copy kept in its archives, on condition that all the requirements of law be observed.

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This Congregation expresses the wish that, drawing upon their rich spiritual heritage and faithful to this *Rule of Life*, the Religious of the Blessed Sacrament will be authentic witnesses to the renewing power of the Eucharist for Church and society.

Given at Rome, August 1, 1984, on the feast of Saint Peter Julian Eymard.

† V. FAGIOLO Secr. † Fr J. HAMER O.P. Pro-Pref.

Abbreviations

Can. Codex Iuris Canonici (1983)

Const. Constitutiones Congregationis Sanctissimi

Sacramenti (1962)

EM Instruction: Eucharisticum Mysterium

(25 May 1967)

ET Apostolic Exhortation: Evangelica Testificatio

(29 June 1971)

LG Conciliar Constitution: Lumen Gentium

(21 November 1964)

PC Conciliar Decree: Perfectae Caritatis

(28 October 1965)

RR Roman Ritual: De Sacra Communione

et de Cultu Mysterii Eucharistici extra Missam

(21 June 1973)

SC Conciliar Constitution: Sacrosanctum Concilium

(4 December 1963)

S. 2 General Archives: Series S, vol. 2, p. 244.

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